

## **NOTICE OF MEETING**

**DATE:** Saturday, June 17, 2006

**TIME:** 9:00 AM

**LOCATION:** Conference Room I-204 at Kietzke Plaza, 4600 Kietzke Lane, Reno, Nevada 89502

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.**

## **AGENDA**

Call to order - Determine quorum present.

Pledge of Allegiance - David Howard

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

Agenda Item 1 Approval of Agenda

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

Agenda Item 2 Public Interest Comments (no action)

This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

Agenda Item 3 Approval of Minutes: May 12-13, 2006

Agenda Item 4 Discussion/approval of Board financial reports::

- A. Bank balance as of June 1, 2006
- B. Income/Expense Report: July 1, 2005 through May 31, 2006
- C. Accounts Receivable as of June 1, 2006
- D. Accounts Payable as of June 1, 2006
- E. Extraordinary Items/Items of Concern

Agenda Item 5 Discussion/approval of Executive Director reports:

- A Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
  - 1. Costs assessed since last report
  - 2. Costs assessed year-to-date
  - 3. Costs collected since last report
  - 4. Costs collected year-to-date

Agenda Item 6 Discussion/possible approval of Grant Thornton audit proposal for 2004-06.

Agenda Item 7 Discussion/possible approval of proposed CPBN 2006-07 budget.

**ADMINISTRATIVE AGENDA**

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

Agenda Item 8 Administrative hearing for determination of punitive action pursuant to Case No. 05-24 in the matter of Peter Darvas, DC, License No. B659.

Agenda Item 9 Discussion/possible approval of proposed Agreed Settlement in the matter of Complaint No. 96-38, Walter Scott Wiese, DC, License No. B307.

Agenda Item 10 Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.

- A. Complaint 05-23 (Potts)
- B. Complaint 06-6 (Potts)
- C. Complaint 06-8 (Potts)

Agenda Item 11 Discussion/possible action to establish date and location of new hearing for resolution of Complaint 05-12, Daniel P. Nightingale, DC, License No. B248.

Agenda Item 12 Discussion/possible action to establish date and location of hearing for resolution of Complaint 06-11, James T. Overland, Jr., DC, License No. B526.

Agenda Item 13 Discussion/possible action to determine proper application of state and federal laws and regulations, appropriate procedures for handling of complaints, investigations, violations of and during probations, and coordination between Board's investigator/investigating Board member/Board's counsel/Board's Executive Director.

Agenda Item 14 Discussion/possible action regarding possible conflict of interest with respect to Board approved compliance monitors who provide other services to CPBN.

Agenda Item 15 Discussion/possible action to determine if Board's interpretation of NAC 634.430(1)(o) includes Chiropractor's Assistants.

Agenda Item 16 Discussion/possible action to accept surrender of License No. B858, A. Nick Williams, DC.

#### **NON-ACTION ITEMS:**

Agenda Item 17 Legislative Report (Susan Fisher)

Agenda Item 18 Committee Reports.

Agenda Item 19 Correspondence Report.

Agenda Item 20 Board Member Comments.

Agenda Item 21 Public Comment.

Agenda Item 22 Adjournment.

This agenda posted June 13, 2006 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.